Enrolment No/Seat No.:	

R.N.G.PATEL INSTITUTE OF TECHNOLOGY-RNGPIT

(An Autonomous College U/s UGC Act 1956)

IMSc-IT SEMESTER-I, SEMESTER END EXAMINATION – SUMMER 2025

Subject Code: 1BS107 Date: 16-06-2025

Subject Name: INDIAN KNOWLEDGE SYSTEM

Time: 11:00 AM to 12:00 PM Total Marks:25

Instructions

- 1. It is **compulsory** for students to write **Enrolment No. /Seat No.** on the question paper.
- 2. The figures to the right of each question indicate full marks, make suitable assumptions wherever necessary.
- 3. The question paper consists of 25 questions, each carrying 1 mark. Attempt all questions. There is no negative marking.
- 4. All answers must be marked on the OMR sheet only.
- 5. BL Bloom's Taxonomy Levels (R-Remember, U-Understanding, A –Application, N –Analyse, E Evaluate, C -Create), CO Course Outcomes.

Q. No.	Multiple-Choice Questions			Ma	rks l	BL	CO
1.	What is the main aim of value education?			1	l	U	1
	A. To improve academic	В.	To focus on the economic				
	performance		development of a country				
	C. To learn practical skills	D.	To develop ethical values and				
			moral principles				
2.	Which of the following is a core principle of	f hun	nan values in education?	1	l	U	1
	A. Autonomy and self-interest	В.	Respect for all living beings				
	C. Competition for personal success	D.	Ignorance of cultural diversity				
3.	• The concept of "Dharma" in Indian Knowledge Systems refers to:				l	U	1
	A. The pursuit of material wealth	В.	Scientific theories of the universe				
	C. A set of moral and ethical	D.	Political governance				
	principles						
4.	What is the primary goal of "Yoga" as part of Indian Knowledge Systems?			1	l	R	1
	A. To improve physical fitness	В.	To achieve spiritual growth and				
			self-realization				
	C. To learn meditation techniques for	D.	To increase strength and				
	mental relaxation		endurance				

5.	The te	rm "Vidyasthana" in Chaturdasa Vidya	astha	ana refers to:	1	R	1
	A.	A place where knowledge is	B.	A temple for learning			
		taught					
	C.	A sacred river	D.	A philosophical text			
6.	Which	of the following is the oldest Veda?			1	R	2
	A.	Rigveda	B.	Samaveda			
	C.	Atharvaveda	D.	Yajurved			
7.	Accord	ding to the Vedas, the pursuit of knowl	ledg	e (Jnana) leads to:	1	\mathbf{U}	2
	A.	Material wealth	В.	Personal fame			
	C.	Realization of the unity of Atman (self) and Brahman (universe)	D.	Power and control over others			
8.	The A	tharvaveda has a close connection with	ı wh	nich of the following practices?	1	U	2
	A.	Yoga and meditation	В.	Medicine and healing			
	C.	Music and dance	D.	Warfare and statecraft			
9.	The V	edic texts are considered a part of which	ch ca	ategory of sacred scriptures?	1	\mathbf{U}	2
	A.	Smriti	В.	Shruti			
	C.	Sutra	D.	Agama			
10.	The B	rahmanas are an important source for u	ınde	erstanding	1	R	2
	A.	The history of the Vedic people	В.	The methods of performing			
				Yajnas(यज्ञ)			
	C.	The political structure of ancient	D.	The nature of the gods and their			
		India		powers			
11.	What i	is the main purpose of the Puranas?			1	R	3
	A.	To provide legal codes	B.	To narrate the history of kings			
	C.	To preserve mythology and	D.	To teach philosophy			
		cosmology					
12.	The ch	naracter of Ravana serves to illustrate t	he d	angers of:	1	U	3
	A.	Humility	B.	Knowledge			
	C.	Pride and ego	D.	Compassion			
13.	Which	of the following characters represents	the	ideal of friendship and loyalty in	1	U	3
	the Ra	mayana?					
	A.	Sita	B.	Hanuman			
	C.	Bharat	D.	Vibhishana			
14.	The Pu	uranas are primarily written in which la	angu	nage?	1	R	3

A.	Sanskrit	В.	Tamil			
C.	Pali	D.	Prakrit			
15. What l	lesson does Sita's character teach regard	ding	strength?	1	R	3
A.	Women should be submissive	B.	True strength lies in patience and			
			perseverance.			
C.	Strength is only physical	D.	Women should not express their			
			feelings			
16. The co	oncept of "zero" in the Indian number s	yste	m was first documented by:	1	R	4
A.	Bhaskaracharya	B.	Brahmagupta			
C.	Aryabhata	D.	Varahamihira			
17. Which	of the following words in the Bhūta-S	aṃk	khyā system is used to represent the	1	U	4
numbe	er one thousand?					
A.	Sahasra	B.	Laksha			
C.	Dasa	D.	Bhūta			
18. The fin	rst documented use of the Hindu-Arabi	c nu	nmeral system in the Western world	1	R	4
was th	rough the translation of works by:					
A.	Pythagoras	B.	Al-Khwarizmi			
C.	Euclid	D.	Fibonacci			
19. In anc	ient Indian mathematics, Pascal's Triar	igle	was known by the name:	1	R	4
A.	Brahmagupta's Triangle	B.	Aryabhata's Trianglet			
C.	Lilavati's Trianglet	D.	Meru Prastara			
	ancient Indian mathematicians used sha		_	1	U	4
	Time The height of objects		Distance Angles and Trigonometry			
	udhayan theorem is used to relate the s			1	R	5
A.	Equilateral triangle	B.	Right-angled triangle			
C.	Scalene triangle	D.	Isosceles triangle			
22. In anci	ient Indian algebra, the word "mu" or '	"ka'	' for 'mu la' is referred as:	1	R	5
A.	Addition	B.	Subtraction			
C.	Multiplication	D.	Root			
23. What i	is the formula associated with Budhaya	n's	theorem for a right-angled	1	R	5
triangl	e?					
A.	$a^2 + b^2 = c^2$	B.	$c^2 = a^2 + b^2 - 2ab$			
C.	$a^2 + b^2 = 2c^2$	D.	$a^2 + b^2 = 2ab$			

24.	24. What geometric shape is central to the Sulba Sutras, as it was used to build altars			1	R	5	
	with p	recise dimensions for Vedic rituals?					
	A.	Triangle	B. (Circle			
	C.	Square	D. P	Parabola			
25.	The fo	llowing verse			1	R	5
	शेषपदैः	दस्य वर्ग कृत्वा द्विगुणं तदेव चान्त्यपदम् राहन्यात् उत्सार्योत्सार्य वर्गविधौ ।। n the algorithm for finding:	म् ।				
	What is the formula associated with Budhayan's theorem for a right-angled						
	triangl	e?					
	A.	Square	B. S	Square root			
	C.	Cube	D. (Cube root			
